



Alpha & Omega
Christian Worship Center
1110 39th St, Newport News, VA 23607

Falling In Love With The Word

Pastor K. Franklin, Sermon Notes / Sunday, 17 May 2009

Outline is available at <http://www.alphaomegaworship.org/Resources.htm>
Listen to the sermon online at <http://www.alphaomegaworship.org/Audio.htm>

HEBREW 4:

12. **For the word of God is quick, and powerful**, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.
13. Neither is there any creature that is not manifest in his sight; but all things are naked and opened unto the eyes of him with who we have to do.

Quick / G2198 / Zao / dzah'-o /

- To live, breathe, be among the living (not lifeless, not dead)
- To enjoy real life
 - To have true life and worthy of the name
 - Active, blessed, endless in the kingdom of god
- To live, i.e. pass life, in the manner of the living and acting
- Living water, having vital power in itself and exerting the same upon the soul
- Metaph. To be in full vigour
 - To be fresh, strong, efficient
 - As adj. active, powerful, efficacious

Powerful / G1756 / Energes / en-er-gace' /

1. Active (*effectual, powerful*)

Sharper / G5114 / Tomoteris / tom-o'-ter-os /

1. Sharper (to cut, more comprehensive or decisive than G2875, as if by a single stroke, whereas that implies repeated blows, like hacking)

We have to fight for the word today. Ezekiel 3:

Our theme this year, is go to Goshen. We should pattern our lives after the children of Israel and learn from them.

I meet so many people who views, and beliefs are patterned after the world and not after the word.



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As I was meditating on yesterday, God gave me a new insight into an old truth. The word teaches us:

PROVERBS 22:

1. Train up a child in the way he should go: and when he is old, he will not depart from it.

I used to read the scripture with the focus on **train up a child**. The Holy Ghost revealed to me that I was missing the point. The truth is that whether you realize it or not, your life and your actions are training a child. The real focus of this scripture is **in the way in which he should go**.

- Looking at some of my friends over my life, I began to realize that they were exhibiting the traits of their father, whether good or bad
- I want call any examples to protect their privacy but if you were to look back at people you know today and look back at their fathers and home life, I'm sure you will see a direct connection
- **THE ONLY THINGS THAT HAS THE POWER TO BREAK THIS CONNECTION IS THE WORD OF GOD**
 - In other words, no matter what you have learned in life, the word of God has the power to break the curse, break bad habit, break wrong thinking, and cause you to allow your life to line up with the Word of God
 - Short of the word of God, I have not seen anything else that has that power

EXODUS 16:

31. And the house of Israel called the name thereof Manna: and it was like **coriander seed, white; and the taste of it was like wafers made with honey**.
32. And Moses said, This is the thing which the Lord commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.

Why are you following Jesus!!

ST JOHN 6:

1. After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.
2. And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
3. And Jesus went up into a mountain, and there he sat with his disciples.
4. And the Passover, a feast of the Jews, was nigh.
5. When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, **Whence shall we buy bread, that these may eat?**
6. And this he said to prove him: for he himself knew what he would do.
7. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
8. One of his disciples, Andrew, Simon Peter's brother, saith unto him,
9. There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?



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25. And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?
26. Jesus answered them and said, Verily, verily, I say unto you, **Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.**
27. **Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life,** which the Son of man shall give unto you, for him hath God the Father sealed.
28. Then said they unto him, What shall we do, that we might work the works of God?
29. Jesus answered and said unto them, This is the work of God, **that ye believe on him who he hath sent.**
30. They said therefore unto him What sign shewest thou then, that we may see, and believe thee? What dost thou work?
31. Our fathers did eat **manna in the desert;** as it is written, He gave them bread from heaven to eat.
32. Then Jesus said unto them, Verily, verily, I say unto you, **Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.**
33. For the bread of God is he which cometh down from heaven, and giveth life unto the world.
34. Then said they unto him, Lord, evermore give us this bread.
35. And Jesus said unto them, **I am the bread of life, he that cometh to me shall never hunger; and he that believeth on me shall never thirst.**
36. But I have said unto you, That ye also have seen me, and believe not.
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47. Verily, verily, I say unto you, He that believeth on me hath everlasting life.
48. **I am that bread of life.**
49. Your fathers did eat manna in the wilderness and are dead.
50. This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
51. I am the living bread which came down from heaven: if **any man eat of this bread, he shall live for ever;** and the bread that I will give is my flesh, which I will give for the life of the world.
63. It is the spirit that quickeneth; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life.**

Man shall not live by bread alone, but by everyone word that proceedeth out of the mouth of the Lord.

Falling away, time when they will not endure sound doctrine

1 TIMOTHY 4:

1. I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
2. **Preach the word, be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine,**



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3. For the time will come when **they will not endure sound doctrine**; but after their lusts shall they heap to themselves teachers, having itching ears;
4. And they shall turn away their ears from the truth, and shall be turned unto fables.

TITUS 1:

5. For this cause left I thee in Crete, that thou shouldest **set in order the things that are wanting**, and ordain elders in every city, as I have appointed thee:
6. If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
7. For a bishop must be blameless as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre:
8. But a lover of hospitality, a lover of good men, sober, just, holy, temperate;
9. Holding fast the faithful word as he hath been taught, that he may **be able by sound doctrine both to exhort and to convince the gainsayers**.

1 Timothy 1:

3. As I besought thee to abide still at Ephesus, when I went into Macedonia, **that thou mightest charge some that they teach no other doctrine**,
4. Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do.
5. Now the end of the commandment is charity out of a good conscience, and of faith unfeigned,
6. From which some having swerved have turned unto vain jangling;
7. Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
8. But we know that the law is good, if a man use it lawfully.
9. Knowing this, **that the law is not made for a righteous man**, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of mothers, for manslayers, for whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is **contrary to sound doctrine**;

EPHESIANS 5:

26. That he might sanctify and cleanse it with the washing of water by the word.



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PSALMS 119:

2. Blessed are they that keep his testimonies, and that seek him with their whole heart.
5. O that my ways were directed by thy statutes!
9. BETH. **Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word.**
10. With my whole heart have I sought thee: O let me not wander from thy commandments.
11. **Thy word have I hid in mine heart that I might not send against thee.**
12. Blessed art thou, O LORD: teach me thy statutes.
15. I will meditate in thy precepts, and have respect unto thy ways.
16. I will delight myself in thy statutes: I will not forget thy word.
89. LAMED. **For ever, O LORD, thy word is settled in heaven.**
103. **How sweet are thy words unto my taste! Yea, sweeter than honey to my mouth!**
104. Through thy precepts I get understanding: therefore I HATE EVERY FALSE WAY.
105. NUN. **Thy word is a lamp unto my feet, and a light unto my path.**
106. I have sworn, and I will perform it, that I will keep thy righteous judgments.
133. **Order my steps in thy word: and let not any iniquity HAVE DOMINION OVER ME.**
140. Thy word is very pure: therefore thy servant loveth it.
160. **Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.**
168. **Great peace have they which love thy law: and nothing shall offend them.**
176. I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

- **Fall in Love with the Word**
- **The word will be a lamp unto thy feet and a light unto thy path**
- **We live in a day and time when we need to scrutinize the word that we are receiving**

Line upon Line and Precept Upon precept

- **Money is not a seed**
- **The word is a seed**
- **Semen is a seed**
- **Your children are a seed**

- **People perish for lack of knowledge**
- **Psalms 119**
- **Corriander seed, the word is sweet, O' Taste and see that the Lord is Good**
- **Sis Tundidors example about the seed / Mustard Seed / How small it is but it grows into a tree**
- **Jesus is the bread of life that came down from heaven, God feed them with Mana**
- **Living in Goshen, the land of blessing and prosperity**
- **All the time, but especially during trying times, you need to move to the Land where God is blessing, where the rivers of water are flowing**
- **Wash them with thy word,**